

*“To them that are without law, as without law,
(being not without law to God, but under the law
to Christ,) that I might gain them that are with-
out law.”*

1 Corinthians 9:21

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THE LAW
OF
JESUS CHRIST

This study remarks critical aspects involved in the obedience to the teachings of our Lord Jesus Christ.

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The Law of Jesus Christ

“Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.”. Matthew 7:24-27

Welcome to the fascinating world of Jesus Christ: A world of information how to reach freedom from burdens. A world of information how to reach spiritual strength. A world of power to transform negative behavior into positive. A world that shows how to be happy even when rough circumstances overwhelm the normal life.

The law of Jesus Christ will never perish because it was designed by God to bring forth spiritual wellness. While the gospel is preached, every single commandment keeps its full meaning as a key element to reach happiness, to avoid distress and to strengthen the faith. Wondrous benefits are achieved when it is obeyed.

The commandments given by our Divine Master Jesus Christ are not subject to deterioration, modification, or being lowered in position, they were purposely designed to provide humans with multiple benefits. While more desire is applied to understand their meaning, the reason to obey them becomes clearer.

Despite their importance, it seems that the words of our Lord, found in the New Testament, are seen only as blessings, not as laws to be obeyed.

The Beatitudes, declared in the Sermon of the Mount, are often quoted as blessings, however, a careful reading reveals that their content are laws too.

That inadvertence may come because often it is not taken in account that the gospel provides us not only with salvation but it also shows humanity how to live in accordance with the will of God.

The gospel is the will of God revealed to mankind through Jesus Christ, and it provides all the necessary information

on how to reach everlasting life.

It is clear that, while the salvation is by grace alone, it can be reached when sanctification, obedience and newness of life replace the worldliness. Salvation by grace is real only when discipline of the body, soul and mind become a rule, this is why Paul recommended: “mortify the deeds of the body”.

Two crucial things

Believing in Christ is of highest importance to obtain all the benefits offered to us by God.

There is no other way to receive everlasting life but by believing in Christ. Moreover, believing in Christ has two meanings: One is shown by becoming a member of His family. The other is shown when His teachings are obeyed. Failing to take both at the same time may lead to unexpected results.

In Luke 6:46 it is stated: “And why call ye me, Lord, Lord, and do not the things which I say?”. This clearly says how and when the relationship between the Saviour and the redeemed becomes real.

This verse reinforces these two crucial things; because calling Him Lord means to know who is Him, and clearly reflects obedience to His teachings.

He rejects to be called Lord when His words are not obeyed. Therefore, knowing Him but in the meantime ignoring His teachings is a meaningless action, because He can be properly called Master, or Lord, only when His teachings are obeyed.

Meaningful words to consider

The text of Matthew 7:24-27, placed in the beginning of this study, requires careful attention due its implicit meaning.

After giving His laws, the Lord declares what comes weather His words are obeyed or disobeyed.

Pay attention to this: “Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.”.

These words show the benefits that are obtained when His teachings are obeyed.

Observe that after He has declared all His rules (as Matthew 5:1-7:29 records), He refers to the keepers as the “wise man, which built his house upon a rock”. This man represents

those who receive the Lord teachings and obey them. Thus, when the struggles come, they stand strong, firm, unbeatable because they have built their house (faith) upon the rock which is Christ. They prevail against failure because their foundation is secure. "...and it fell not: for it was founded upon a rock". Verily, "building the house on the rock", has only one meaning: Obedience to the Lord teachings.

A careful reading of this portion leads to understand how significant it is to hear and obey our Lord's teachings. Obedience unite the believer to Christ. A believer's obedience enables Him to an affirmative response when help is needed. The second example comes from those identified as "a foolish man, which built his house upon the sand".

He says about them, :

"And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it".

These words clearly show how devastating the results are when indifference to His words takes place.

"Building the house upon the sand" does not provide solid foundation (or solid faith). This means that when struggles come (weather material or spiritual) Jesus Christ's strength is absent, consequently, it is impossible to stand, "because great is the fall of it", means that the result carry deadly consequences.

According to the panorama presented by the Lord, listening without obeying is an unfortunate option, because when struggles come upon our lives there is nothing to provide us with help and support. Obviously, these struggles touch both: the material and the spiritual. Nothing provides strength to the soul like obeying to the law of Christ.

Subtle difference

It's easier to identify what are laws in the Old Testament than in the New Testament. The reason is clear: In the Old Testament there exists what is specifically called the Torah, it contains the whole code given by God to the Israelites.

In the New Testament there is no a written code set apart from the general message of the good news. Laws are mixed with blessings and miracles among other things. Therefore, to see where laws occur, a reflective reading is necessary.

Most of the laws given by Christ can be found in the gospels. But the gospels aren't the only source, the apostolic writings are full of laws. Christ speaks through the apostles

instructing the church how to obey.

Therefore, the invitation made to you is to pay careful attention in order to discover what could be a new way of understanding what the gospel really is.

SOME LAWS FOUND IN MATTHEW:

Matthew 5: 16 Be light of the world.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:17 Not to think wrong about the purpose of His mission.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:19 Do not demerit His commandments.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:20 Redeemed must exceed in quality to other people.

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 5:22 Improper behavior will be punished.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Matthew 5:23-24 Do not pray if good relations have been broken.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:23-24 Restore broken relations.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25 Solve problems with adversaries quickly.
Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 5:28 Avoid lust

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:29-30 Repair wrongdoings at any cost

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Matthew 5:32 Avoid divorce

(Note: the word “fornication” as rendered in the King James Version, which in the Greek Text is “porneia”, means prostitution or immoral practices within the matrimony.

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 5:34-36 Not to swear falsely in the Name of God.

34 But I say unto you, Swear not at all; neither by heaven; for it is God’s throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Matthew 5:37 Avoid hesitation

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Matthew 5:38-39 Not to be contentious

38 Ye have heard that it hath been said, An eye for an eye,

and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Matthew 5:40 Avoid legal confrontation

And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

Matthew 5:41 Good disposition against tendencies

And whosoever shall compel thee to go a mile, go with him twain.

Matthew 5:43-45 Be loving as the Heavenly Father

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matthew 5: 48 Be mature just as the Heavenly Father.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6:1 Avoid hypocrisy

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:5-7 Avoid exhibitionism when praying.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Matthew 6:6 Pray secretly

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Matthew 6:7 Use not vain repetitions.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Matthew 6:9-13 Address prayers only to the Father

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:14-15 Forgive

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16-18 Avoid exhibitionism when fasting

16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Matthew 6:19 Avoid temptation of wealth

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

Matthew 6: 20 Heavenly treasures are the best

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Matthew 6:24 Not to serve God and idols

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Matthew 6:25 Do not be afraid about the future

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:33 The redeemed's priority

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 Do not be afraid about tomorrow

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 7:1 Do not judge

Judge not, that ye be not judged.

Matthew 7:3-5 Care about yourself

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Matthew 7:6 Keep holy that which is holy

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Matthew 7:7-8 Ask, seek, knock

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 7:12 Treat others as you want to be treated
Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13 Enter the strait gate
Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 7:15 Beware of false prophets
15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 7: 24-27 The results of obedience and disobedience
24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Matthew 9:13 Learn about mercy
But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Matthew 9:22 Faith in Jesus heals
But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:38 Have faith in Jesus' healing powers
Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matthew 11:29 "Take my yoke"
Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:29 "Learn of me"
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 12:36 Be careful of your words
But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matthew 12:49 Christ's family
And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

Matthew 15:18 Disobedience defiles
But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Matthew 16:24 The conditions to follow Jesus
Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 18:3-4 Condition to enter into the Kingdom
And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Matthew 18:6-7 Punishment to offenders
But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Matthew 18:8-9 (Repeated commandment)
8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Matthew 18:10 Do not despise one another
10 Take heed that ye despise not one of these little ones;

for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 18:15 First step to restore good relations

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Matthew 18:16 Second step to restore good relations

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Matthew 18:17 Third step to restore good relations

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Matthew 18:20 Divine approval

For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:21-22 Unlimited tolerance

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 18:35 Forgive in order to be forgiven

So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matthew 19:8 Repeated commandment

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matthew 19:23 Do not love richness

Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Matthew 19:28 Christ's followers will be rewarded

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:30 Same reward to all

But many that are first shall be last; and the last shall be first.

Matthew 20:27 Same value for every one

And whosoever will be chief among you, let him be your servant:

Matthew 22:14 Not all will be saved

For many are called, but few are chosen.

Matthew 22:21 Give to God what belongs to God

They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Matthew 23:3 Obey God not man.

All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:8 Reject to be treated as a Master

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Matthew 23:9 Do not treat others as God

And call no man your father upon the earth: for one is your Father, which is in heaven.

Matthew 23:10 Reject to be treated as Christ

10 Neither be ye called masters: for one is your Master, even Christ.

Matthew 23:12 Self exaltation will be humiliated

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 24:13 To endure unto the end is a must

But he that shall endure unto the end, the same shall be saved.

Matthew 24:46 Perseverance will be rewarded

Blessed is that servant, whom his lord when he cometh shall find so doing.

Matthew 24:51 Disloyalty will be punished

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Matthew 23:23 Tithe

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 26:26 Eat the bread

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

Matthew 26:27 Drink the wine

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it.

Matthew 26:41 Avoid temptations by watching and praying

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

Matthew 28:19 Preach the gospel

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: {teach...: or, make disciples, or, Christians of all nations}

Matthew 28:19 Baptize converts

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Matthew 28:20 Teach to observe His commandments

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

SOME LAWS FOUND IN MARK:

Mark 2:27 Lord of the sabbath

Therefore the Son of man is Lord also of the sabbath.

Mark 3:29 The blaspheme will be condemned

But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Mark 7:16 Pay careful attention to the Lord's words

If any man have ears to hear, let him hear.

Mark 8:35 Living under the gospel pays

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8:38 To be ashamed of Christ leads to condemnation

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 10:12 If a woman put away her husband commits adultery

And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mark 10: 17-22 Keeping God's Commandments save

17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

Mark 10: 22 To love possessions more than God condemns

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

Mark 11:22 Faith in God

And Jesus answering saith unto them, Have faith in God.

Mark 12:44 Giving by faith counts

For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

SOME LAWS FOUND IN LUKE:

Luke 9:60 Preaching the gospel is first

Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 9:62 Not to look into the past

And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luke 10:20 The true joy

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 10: 37 Have mercy on your neighbor

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Luke 10: 42 Learning from Christ is first

But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Luke 11:23 Definition is important

He that is not with me is against me: and he that gathereth not with me scattereth.

Luke 11:28 Blessed are the keepers

But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Luke 11:34 The eyes show what's one inside

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

Luke 11:35 Keep your light clear

Take heed therefore that the light which is in thee be not darkness.

Luke 11: 36 Be full of light

If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Luke 13: 24 Only few will be saved

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luke 14: 13 Share your blessings

But when thou makest a feast, call the poor, the maimed, the lame, the blind:

Luke 17: 10 Never enough is enough

So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Luke 17: 33 Winners and losers

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Luke 18: 14 Personal exaltation does not work

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 24: 47 To preach in His name

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

SOME FOUND IN JOHN

John 5: 24 Belief in Christ's teachings save

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 5: 29 Obedience pays

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 6: 27 Sincerity before God is critical

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 7:34 Nobody go to heaven

Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

John 8:7 Do not condemn others

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8: 31 A condition to be a disciple

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

John 8: 34 Sinners are servant of sin

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

John 8: 51 Obedients never see death

Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

John 12:48 His teachings shall rule in the judgement day

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 13: 8 Requirement to enjoy communion

Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

John 13:14 Washing of feet

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

John 13: 33 His children do no go to heaven

Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

John 14: 21 How to show love to Him

He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 14: 24 Love to love Jesus means obey His sayings

He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me.

John 15: 4 Condition to bear fruit

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15: 17 Love one another

These things I command you, that ye love one another.

John 20:23 Authority given

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Acts 20:35 The blessing of giving

I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

1 Corinthians 9:14 Lord servants live of the gospel

Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

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